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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. CIR/DIST/DIV. CODE<br>FLS                                                                                                                                                                                  |  | 2. PERSON REPRESENTED<br>Gardner, Kenny                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VOUCHER NUMBER                                                                                                                                                                                                                 |  |
| 3. MAG. DKT./DEF. NUMBER                                                                                                                                                                                      |  | 4. DIST. DKT./DEF. NUMBER<br>0:00-006348-001                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5. APPEALS DKT./DEF. NUMBER                                                                                                                                                                                                    |  |
| 6. OTHER DKT. NUMBER                                                                                                                                                                                          |  | 7. IN CASE/MATTER OF (Case Name)<br>U.S. v. Gardner (WDF)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8. PAYMENT CATEGORY<br>Felony                                                                                                                                                                                                  |  |
| 9. TYPE PERSON REPRESENTED<br>Adult Defendant                                                                                                                                                                 |  | 10. REPRESENTATION TYPE<br>(See Instructions)<br>Criminal Case |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged, according to severity of offense.<br>1) 21 841B=ND.F -- NARCOTICS - SELL, DISTRIBUTE, OR DISPENSE |  |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix)<br>AND MAILING ADDRESS<br>Tarlow, David M.<br>801 Brickell Avenue, Ste 1901<br>Miami FL 33131<br><br>Telephone Number: (305) 374-7700 |  |                                                                | 13. COURT ORDER<br><input checked="" type="checkbox"/> O Appointing Counsel<br><input type="checkbox"/> F Subs For Federal Defender<br><input type="checkbox"/> P Subs For Panel Attorney<br>Prior Attorney's Name: _____<br>Appointment Date: _____<br><input type="checkbox"/> Because the above-named person represented has testified under oath or has otherwise satisfied this court that he or she (1) is financially unable to employ counsel and (2) does not wish to waive counsel, and because the interests of justice require, the attorney whose name appears in Item 12 is appointed to represent this person in this case, or<br><input type="checkbox"/> Other (See Instructions)<br><u>Durana S. Snow</u><br>Signature of Presiding Judicial Officer or By Order of the Court<br>Date of Order: 01/28/2002<br>Repayment or partial repayment ordered from the person represented for this service at time of appointment. <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                                                                                                                                                |  |
| 14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide per instructions)<br>Spencer Klein PA<br>801 Brickell Avenue, Ste 1901<br>Miami FL 33131                                                               |  |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |  |

| CLAIM FOR SERVICES AND EXPENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                     |                                                                   | FOR COURT USE ONLY           |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|-------------------------------------------------------------------|------------------------------|---------------------------|
| CATEGORIES (Attach itemization of services with dates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                | HOURS CLAIMED       | TOTAL AMOUNT CLAIMED                                              | MATH/TECH ADJUSTED HOURS     | MATH/TECH ADJUSTED AMOUNT |
| In Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15. a. Arraignment and/or Plea                                 |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b. Bail and Detention Hearings                                 |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | c. Motion Hearings                                             |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d. Trial                                                       |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e. Sentencing Hearings                                         |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | f. Revocation Hearings                                         |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | g. Appeals Court                                               |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | h. Other (Specify on additional sheets)                        |                     |                                                                   |                              |                           |
| (Rate per hour = \$ ) TOTALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                     |                                                                   |                              |                           |
| Out of Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16. a. Interviews and Conferences                              |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b. Obtaining and reviewing records                             |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | c. Legal research and brief writing                            |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d. Travel time                                                 |                     |                                                                   |                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e. Investigative and Other work (Specify on additional sheets) |                     |                                                                   |                              |                           |
| (Rate per hour = \$ ) TOTALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                     |                                                                   |                              |                           |
| 17. Travel Expenses (lodging, parking, meals, mileage, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                     |                                                                   |                              |                           |
| 18. Other Expenses (other than expert, transcripts, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                     |                                                                   |                              |                           |
| GRAND TOTALS (CLAIMED AND ADJUSTED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                     |                                                                   |                              |                           |
| 19. CERTIFICATION OF ATTORNEY/PAYEE FOR TIME PERIOD OF SERVICE<br>FROM _____ TO _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                     | 20. APPOINTMENT TERMINATION DATE<br>IF OTHER THAN CASE COMPLETION |                              | 21. CASE DISPOSITION      |
| 22. CLAIM STATUS <input type="checkbox"/> Final Payment <input type="checkbox"/> Interim Payment Number _____ <input type="checkbox"/> Supplemental Payment<br>Have you previously applied to the court for compensation and/or reimbursement for this case? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, were you paid? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>Other than from the court, have you, or to your knowledge has anyone else, received payment (compensation or anything of value) from any other source in connection with this representation? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, give details on additional sheets.<br>I swear or affirm the truth or correctness of the above statements.<br>Signature of Attorney: _____ Date: _____ |                                                                |                     |                                                                   |                              |                           |
| APPROVED FOR PAYMENT - COURT USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                     |                                                                   |                              |                           |
| 23. IN COURT COMP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24. OUT OF COURT COMP.                                         | 25. TRAVEL EXPENSES | 26. OTHER EXPENSES                                                | 27. TOTAL AMT. APPR/CERT     |                           |
| 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                     | DATE                                                              | 28a. JUDGE / MAG. JUDGE CODE |                           |
| 29. IN COURT COMP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30. OUT OF COURT COMP.                                         | 31. TRAVEL EXPENSES | 32. OTHER EXPENSES                                                | 33. TOTAL AMT. APPROVED      |                           |
| 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Payment approved in excess of the statutory threshold amount.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                     | DATE                                                              | 34a. JUDGE CODE              |                           |

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